

December, 2020 (5781)

Mendocino Coast Jewish C¢mmunity

MEGILLAH

The MCJC shul is located at 15071 Caspar Road, Caspar, CA. Send mail to P.O. Box 291, Little River, CA 95456. website: http://www.mcjc.org

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RABBI'S NOTES



"Boredom is the voice of God...." I think I made up that line a long time ago, though I may have borrowed it from someone wiser than I. I don't get bored very often; usually I have projects and capers and work and worries and home stuff to keep me plenty busy. But lately, when it gets dark at 4:00 in the afternoon, and I haven't been out of the house in days, and I'm not going to be out of the house for days more because of COVID, and I've finished what I have to do and I've read the news crawl a hundred times already and we've already had dinner and it's only 5:00 PM, sometimes I feel that wild feeling in my chest. I'm BORED! I want to DO SOMETHING. Something new. Something exciting. But WHAT?

I remember that feeling from childhood weekends. I don't know what it was like for you, but when I was a kid, it wasn't an endless cycle of music lessons and soccer practice and special tutors and volunteering at the soup kitchen. I took a year of ballet lessons when I was little, and when I was older I would sometimes go ice skating with other kids on Saturday morning. Other times I was in Girl Scouts, and still others I was in Sunday School. But there was a lot of time with nothing to do. I had things I liked to do then, just like I do now. For years I was very into making troll houses and outfits. I liked to roller skate. I liked to read. But occasionally I had run out of diversions by the middle of the afternoon. And I would feel that slightly anxious, slightly desperate feeling: what do I WANT? I would think "I've got art inside me, poems inside me, recipes inside me. I just can't find them!" I took guitar lessons in seventh-grade summer school, and after that I would compose sad little middle-school songs and sing them to myself.

Then I grew up, and for many decades, up to just about the present moment, I was chronically busy, going to school, trying to make a living and a rabbinate and homes and relationships, trying to be politically active and intellectually alive and a decent friend and family member, trying to have an inner life and grow morally and spiritually by taking classes and reading books and going to conferences and taking trips and doing projects and all those purposeful things one does. But with COVID now, and with the High Holy Days well behind me,

and being in heightened lockdown, I've had some of those wall-crawly moments when the day gets long before it's half-over. Yes, I could certainly do something nice for someone or clean up my office or study Torah, for heaven's sake! But today, after reading the *Sunday Times* from cover to cover and doing all the puzzles, and tucking a couple of good deeds in there too, I found myself thinking that Boredom is the voice of God.

It's the low-rent version of Mary Oliver's famous line: "Tell me, what is it you plan to do / With your one wild and precious life?" There is something a little bit profound in that inner itch to find the task that is absolutely one's own to do—whether for the next hour or the next decades. When boredom speaks, it says, "Don't waste your life (or even an afternoon of it). Find your way to re-engage with life meaningfully."



I can only imagine how much someone reading this is rolling her, or his, or their eyes while they are managing their children's home schooling, their high-stress job, and their leaking roof. I also know that all of us sometimes get tired, which is by no means the same thing as bored, or we've had a full day and it's time to kick back and watch some TV, and that is exactly what needs to be done with that interval in one's wild and precious life. Of course, some people are in the hospital, or in jail, or otherwise prevented from doing what they want to do. In these cases, boredom is not a sweet whisper from the Beyond, but a form of sheer misery.

However, I am writing this in the month of Kislev, soon to flow into Tevet, the darkest month of the year, the month of the Winter Solstice, the hibernating month. I'm writing it when COVID has reached a renewed level of threat, and we are adjured not to do the things that many of us would usually do to fill these dark weeks and months. We're not to travel or go to parties or even have guests at our dinner table. We're not getting together at the shul and frying 600 latkes, and we're not having a huge party at the Caspar Community Center with the Klezmishpoche Band. If we make a batch of *soufganiyo*t, we'll end up eating them all ourselves. Maybe this year we won't even do that.

Perhaps there is some space here and there in our days and long evenings. Maybe it's just a sweet hour to read a novel or call a friend we don't usually have time to talk with. If you've already done that, and are wondering "What next?" and are thinking, "I don't want to just wish this time away or waste it doing something I don't even enjoy (like those headlines again...). This is, after all, my LIFE." If you feel restless and unfulfilled and becalmed, I certainly don't have an answer for you, or even for myself, except to say that there is something wonderful about that feeling inside us that makes us crave to engage with life, to do what is ours to do with devotion. Boredom asks us, "What is yours to do, or reflect on, or explore, or create, or just be with that you're not pursuing? What will you do with your one wild and precious afternoon?"

The name Hanukkah comes from the word for "rededication." The holiday was originally about restoring and repurposing the defunct sanctuary and relighting the eternal flame on the sacred altar. Allow me to wish you some boredom this Hanukkah season—a little moment here and there to sense your desire to rekindle your inner flame, and hearken to that slightly desperate, childlike yearning to DO SOMETHING that is particularly yours in life, or in Kislev and Tevet, to do. Happy Hanukkah, my dear community!

DON'T LET THE LIGHT GO OUT

Margaret invites you to join her each night of Hanukkah at 5:30 PM to Zoom-light our menorahs. Each evening, we'll have a short reading or song or meditation and then light the candles; it should take about 15 minutes. The first night of Hanukkah is Thursday, December 10th, and the last is Thursday, December 17th. On Friday night, December 11th, we will light our menorahs along with our Shabbat candles. On Sunday, December 13th, our menorah lighting will be part of our Hanukkah Party. We'll share menorah light with each other every night of the holiday.



Please note that the Justice Group will meet at 6:00 PM on December 10th so that we can light the first Hanukkah candle at 5:30 PM.

EARLIER START FOR SHABBAT CANDLE-LIGHTING

Beginning on Friday, December 4th, we will Zoom-light our Shabbat candles a little closer to sundown, at 5:30 PM on Friday evenings. We'll still have some schmooze-time and then sing, light, and make Kiddush together at around 6:00 PM.

SHABBAT MORNING SERVICES



A full Shabbat service is led by Rabbi Holub, with much singing, chanting and silence, Torah teaching and reading, blessings for healing and peace, and time for mourners to say Kaddish. You are welcome to join in on Zoom for any or all of the service from 10:30 AM until about 12:30 PM. The rabbi or members of the community give interpretations of the weekly Torah portion (see schedule below for December).

12/05/20	Vayishlach	Margaret Holub
12/12/20	Vayeshev	Sandra Wortzel
12/19/20	Miketz	Andrea Luna
12/26/20	Vayigash	Raven Deerwater



ZOOM HANUKKAH PARTY

SUNDAY, DECEMBER 13TH 5:30 PM



Rabbi Holub's latke shtick at 5:30 PM

MENORAH LIGHTING, PRAYERS, HOPES, AND DREAMS at 5:50 PM

Hanukkah tunes spun by DJ Jeff Z, With Robin, Fran and Friends to sing-along at 6:00 PM

Winners of the MCJC Hanukkah Raffle REVEALED * at 6:30

Hanging out and schmoozing in break-out rooms (6:45 til whenever)



(Piped-in noise and aroma of fried potatoes and onions)



★ See the list of prizes on the MCJC web page now

LOOKING AHEAD TO TU B'SHEVAT

Tu B'shevat falls this year on Thursday, January 28th. This is our beloved New Year of the Trees, when we pray that the Tree of Life in the Garden of Eden—meaning all life on our earth—is granted a new year of flourishing. Most traditionally, it is celebrated with a beautiful seder of fruits and wines/juices. As with our whole cycle of holidays and festivals this year, COVID invites us to re-imagine Tu B'Shevat in a way that is new, safe, and holy. If you would like to help create Tu B'shevat 5781, please contact Rabbi Holub at mholub@mcn.org or 937-5673.

ZOOMING ALONG

We will continue to have MCJC gatherings on Zoom. In addition to Shabbat morning services at 10:30 AM, meetings and classes, and *Chai* on The Coast activities, the Wednesday morning Cup of Coffee and the Friday evening candle-lighting and Kiddush go on. Zoom invitations to these gatherings are sent by e-mail and posted on the MCJC web page. To get the invitations, let Margaret know at mholub@mcn.org or 937-5673.

Cup of Coffee—every Wednesday at 10:30 AM we pour ourselves a steaming cup and join together for a freewheeling conversation about whatever is on our minds. It continues to be surprising, inspiring, generative and fun. All are welcome.

Candle-Lighting— Since COVID began, we've been getting together every Friday night on Zoom to light Shabbat candles and spend a little bit of schmooze-time together, as though we were sitting together at a Shabbat dinner table. We meet up at 5:30 PM and light the candles and make Kiddush at around 6:00 PM.

ELDERS' CONVERSATION

We continue to get older together with our twice-monthly Elders' Conversation on the second and fourth Tuesdays of each month from 3:00-4:30 PM. This month's conversations will be on December 8th and 22nd. We pick a topic at the end of the prior meeting and have rich, personal, probing conversations about all manner of things having to do with experiencing the world as we age. People of all ages are most welcome.



Zoom invitations to these gatherings are sent by e-mail. If somehow you missed the email, let Margaret know at mholub@mcn.org or 937-5673.

YOUR ANNUAL CONTRIBUTION

Even in a good year, December is often a time that our little shul finds it challenging to make ends meet. If you have not yet made your annual contribution, have not fulfilled your pledge, or can afford to increase your donation, it would be great to do it now. Don't forget that the 2020 CARES Act relief initiative allows taxpayers to deduct up to \$300 in cash donations to qualifying organizations without itemizing deductions. MCJC definitely qualifies! Checks may be sent to MCJC, PO Box 291, Little River, CA 95456. If you would like more information, please contact Donna Montag, Treasurer, 877-3243 or montag@mcn.org.

MCJC JUSTICE GROUP



The Justices meet on the second Thursday of each month. The next meeting, on Thursday, December 10th, is the first night of Hanukkah, so we will meet from 6:00 to 8:00 PM in order to join Rabbi Holub in lighting the first candle on ZOOM at 5:30 PM. December 10th is also International Human Rights Day, a great night to meet! If you would like to be on the Justice Group mailing list or attend meetings, please contact Margaret at mholub@mcn.org or 937-5673. Everyone is welcome to attend.

At the meeting on Thursday, November 12th, the group set goals for two time periods: from now through the inauguration of the new President and Vice President on

January 20th, 2021; and after the inauguration.

The JG's **short-term goals** are highly focused:

- To concentrate and work on the senate races in Georgia. Some members are sending donations and/or hoping to help organizations in Georgia such as https://fairfight.com/ or blockpower.us, non-partisan groups that work to register new voters;
- To stay focused on the transition of power to President-Elect Joseph Biden and Vice President-Elect Kamala Harris:
- To participate in Shoeboxes of Warmth for Children.

Organized by Dr. Melba Salazar Lucio, a professor at Texas Southmost College in Brownsville, Texas, Shoeboxes of Warmth helps children seeking asylum who are living in tents at the Matamoros Encampment, across the Rio Grande River from Brownsville. There are close to 300 children at the encampment. Shoeboxes asks individuals or groups to fill shoeboxes (or zip-lock bags) with new, warm children's pajamas, socks, underwear, gloves and hats, and mail them to Dr. Lucio.

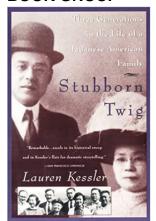


Two members of the JG have purchased enough clothing for 12 two-year-old children. If you want to help cover the costs of that clothing and the mailing, send a check with *Shoeboxes* in the memo to MCJC, PO Box 291, Little River, CA 95456. If you would like to put your own shoebox together, leave tags and receipts on the clothing and mail the box to Dr. Melba Salazar Lucio, 101 Santa Ana Avenue, Unit B, Rancho Viejo, TX 78575. Dr. Lucio will deliver the packages.

Long-term goals for the Justice Group are wide-ranging:

- Take on more projects on immigration equality
- Determine whether to continue the Citizen Scholarship Project
- Work to limit climate change/climate crisis
- Fight systemic racism, white supremacy, and anti-racism
- Help organize a Police Advisory Board in Fort Bragg
- Increase voter turn-out in Mendocino County/collaborate with League of Women Voters
- Protect the community throughout the COVID 19 pandemic
- Encourage cooperation between and among red and blue voters and politicians

BOOK GROUP



We will meet on Zoom Monday December 21 at 2 pm to discuss *Stubborn Twig* by Lauren Kessler. Kessler's award-winning book is a classic story of immigrants making their way in a new land. Masuo Yasui traveled from Japan across the other Oregon Trail—the one that spanned the Pacific Ocean—in 1903. Like most immigrants, he came with big dreams and empty pockets. Working on the railroads, in a cannery, and as a houseboy before settling in Hood River, Oregon, he opened a store, raised a large family, and became one of the area's most successful orchardists. As Masuo broke the race barrier in the local business community, his American-born children broke it in school, scouts and sports, excelling in most everything they tried.

For the Yasuis' first-born son, the constraints and contradictions of being both Japanese and American led to tragedy. But his seven brothers and sisters prevailed, becoming doctors, lawyers, teachers, and farmers. It was a classic tale of the

American dream come true—until December 7, 1941, changed their lives forever. The Yasuis were among the 120,000 people of Japanese ancestry along the West Coast forced from their homes and sent to vast inland internments camps. Masuo was arrested as a spy and imprisoned for the rest of the war; his family was shamed and broken. Yet the Yasuis endured, as succeeding generations took up the challenge of finding their identity as Americans. We chose **Stubborn Twig** because the Yasuis' journey closely mirrors the experience of many Jewish immigrants to America.

Order a copy of the book from Gallery Bookshop and request a 10% discount as a book club member. Please contact Fran at franbschwartz@gmail.com for a Zoom invitation.

MCJC BOARD MEETING

The MCJC board meets monthly at 5:00 PM, these days on ZOOM. The December meeting will be on Tuesday, the 22nd. If you wish to attend part of the meeting, please contact board member Susan Tubbesing at 962-0565, or susan.tubbesing@gmail.com, and efforts will be made to patch you in.

LENDING THEIR HANDS

Thanks very much to Myra Beals and Renate Eberl for preparing the November *Megillah* for mailing. If you volunteer for a future folding, stamping, and mailing project, you can do it at home, or another spot of your choosing, in about two hours. If you want to do this *mitzvah*, please contact Sarah at 962-0565 or sarah.nathe@gmail.com

MEGILLAH SUBSCRIPTIONS

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In memory of Jason Christopher McCurry by Tanya McCurry; In memory of Gerry Davis, father of Shelley Martin, by Claire Ellis & Chuck Greenberg; In memory of Lilian Davis, mother of Shelley Martin, by Sallie McConnell Costello.

In memory and in honor of Judith Meisel, Mina Cohen's mother, by Sally & Lee Welty; Mark & Deena Zarlin; Claire Ellis & Chuck Greenberg; Irv & Rosalie Winesuff.

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